



A NOTE FROM COMMISSIONER SEGERBLOM

Tick's Take

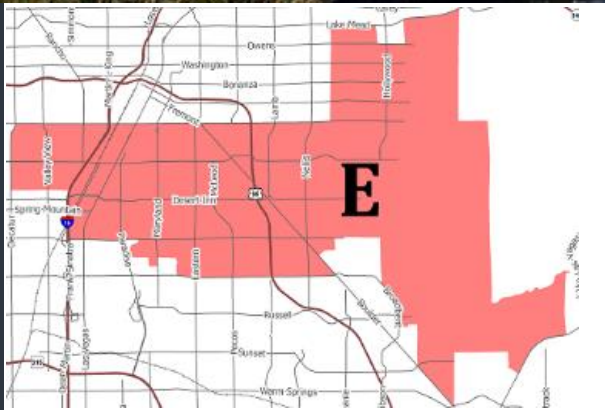
I value community input and would love for constituents to reach out to my office to let us know what is going on in the neighborhood.

Any time you have an issue, question, or comment, I would love for constituents to let us know! I might not know the answer right away but I will find out and try to solve any issue within my jurisdiction.

Hope to hear from you soon!

Office phone: (702)455-3500

Email: ccdiste@clarkcountynv.gov



This issue

- District E Highlights P.1
In the Community P.2
Newsworthy P.3
Upcoming Events P.3

District E Highlights: Clark County Recreation Centers

Looking for things to do this summer? Have you checked out one of the many recreation centers located in District E? They are all unique and offer free or low cost programs for residents of all ages! Check them out:



Cambridge Recreation Center (702) 455-7169



Hollywood Recreation Center (702) 455-0566



Paradise Recreation Center (702) 455-7513



Parkdale Recreation & Senior Center and Water Park (702) 455-7517



Whitney Recreation and Senior Center (702) 455-7576



Winchester Dondero Cultural Center (702) 455-7340

For more information about the Parks and Recreation Centers in Clark County go to:

http://www.clarkcountynv.gov/parks/Pages/default.aspx

# In the Community: Calls for Service

## Homeless

To report a homeless encampment please contact **our office at (702) 455-3503**. If the encampment is on public property, the County can go out right away if it is on private property, we need to reach out to the property owner which can take a couple of weeks. If you are in danger please contact 911 immediately.

## Unkempt Properties

If there is an abandoned unsecure property or a property in disrepair please contact **Clark County Code Enforcement at (702) 455-4191**. If the property is in an HOA, please contact the HOA first.

## Road Issues

For any issues with roads, sidewalks, or flood control channels, please contact **Clark County Public Works at (702) 455-6000** or email **your issues to InTheWorks@ClarkCountyNV.gov**.

## Vehicle Issues

If there is vehicle, boat, RV, or trailer left stored or disabled on a street for a period of 72 hours or longer (including if they have a for sale sign) OR if a vehicle does not have license plates or a valid registration please contact the **Las Vegas Township Constable's office at (702) 455-8697** to request the vehicle be removed.

## Community News



LAS VEGAS - CLARK COUNTY  
LIBRARY DISTRICT FOUNDATION

# BOOK SALES

## BOOKS, DVDs, CDs, LPs, & MORE!

**SUMMERLIN LIBRARY**  
1771 Inner Circle Drive  
May 11, 10 a.m. to 2 p.m.

**SAHARA WEST LIBRARY**  
9600 W. Sahara Avenue  
June 27 and 28, 10 a.m. to 3 p.m.  
June 29, 10 a.m. to 2 p.m.

**Teacher's Book Sale**  
**EAST LAS VEGAS LIBRARY**  
2851 E. Bonanza Road  
August 3, 10 a.m. to 2 p.m.  
All books 25¢ with school ID

Free and open to the public  
For more information, please call 702.507.6181

Cash, credit and debit accepted. Please, no bills over \$20. Scanners welcome.  
All proceeds benefit the Las Vegas-Clark County Library District.  
lvccldfoundation.org

# FIREFIGHTER JOBS!

## 2019 Southern Nevada

## Regional Firefighter Recruitment

### Online Application Period

**June 18 – July 2**

Attend at least one outreach session to find out about the testing, application and recruitment process:

#### TUESDAY, JUNE 18

5:30 p.m. to 7:30 p.m.

Hollywood Recreation Center  
1650 S. Hollywood Blvd.,  
Las Vegas, NV 89142

#### TUESDAY, JUNE 25

5 p.m. to 7 p.m.

Silver Mesa Recreation Center  
4025 Allen Lane  
North Las Vegas, NV 89032

#### THURSDAY, JUNE 20

5:30 p.m. to 7:30 p.m.

Clark County Government Ctr.  
Commission Chambers  
500 S. Grand Central Pkwy.  
Las Vegas, NV 89106

#### WEDNESDAY, JUNE 26

2 p.m. to 4 p.m.

Mountain Crest Community Ctr.  
4701 N. Durango Drive  
Las Vegas, NV 89129

#### SATURDAY, JUNE 29

8 a.m. to 10 a.m.

Desert Breeze Community Ctr.  
8275 Spring Mountain Road  
Las Vegas, NV 89117



Learn More: [www.snvfirerecruitment.com](http://www.snvfirerecruitment.com)

## Key to the Strip for Chef Jose Andres

Commissioner Tick Segerblom presented the Key to the Strip to Chef José Andrés and also officially declared April 26 José Andrés Day in recognition of the chef's contributions to the Las Vegas culinary landscape as well as his many philanthropic and humanitarian efforts.

Check out the news story here: <https://www.reviewjournal.com/entertainment/food/chef-jose-andres-receives-key-to-the-las-vegas-strip-1650886/>



## Upcoming Events in District E and Clark County

### June

**June 4** – Board of County Commissioner (BCC) Meeting at the Chambers in the Government Center

**June 8**– Fire Station 31 Open House located at 2190 S. Hollywood Blvd. from 10 a.m. to 1 p.m.

**June 13** – Coffee with the Commissioner at Parkdale Senior Center, 3200 Ferndale St., at 8:30 a.m.

**June 18** – Board of County Commissioner (BCC) Meeting at the Chambers in the Government Center

**June 19**- Human Resources Recruitment Team is providing a workshop in June and September for anyone interested in seeking employment with Clark County at the Cambridge Recreation Center, 3930 Cambridge St., from 4:30 p.m. to 6:30 p.m.

# Town Advisory Boards (TABs)

Clark County is currently taking applications to fill a vacancy on the Sunrise Manor Town Advisory Board (TAB).

Appointments will be for the remainder of the current term ending January 4, 2021. TABs/CACs hold regularly scheduled public meetings. Applicants must be eligible to vote and live within the town boundaries.

Applications can be obtained online at [clarkcountynv.gov](http://clarkcountynv.gov) or by calling Clark County Administrative Services at (702) 455-3530.

Applications will be accepted until 5 p.m. on June 19, 2019.

Functions of the TABs/CACs include: hearing matters pertaining to the town (long range planning, land use, zoning, public works projects, new ordinances, etc.), providing input regarding these matters to the Board of County Commissioners (BCC), forwarding community concerns/problems to County Staff for resolution, and disseminating information received from the BCC and County staff to town residents.



## Cliff Segerblom

My father was a prolific artist in Southern Nevada and did many watercolor paintings like the one below. Can you guess where this is? Send me an email at [ccdiste@clarkcountynv.gov](mailto:ccdiste@clarkcountynv.gov), with your best guess!



If you have any questions or concerns please contact my office!

Phone: (702) 455-3500 or Email: [ccdiste@clarkcountynv.gov](mailto:ccdiste@clarkcountynv.gov)

Location of May painting: Lake Mead